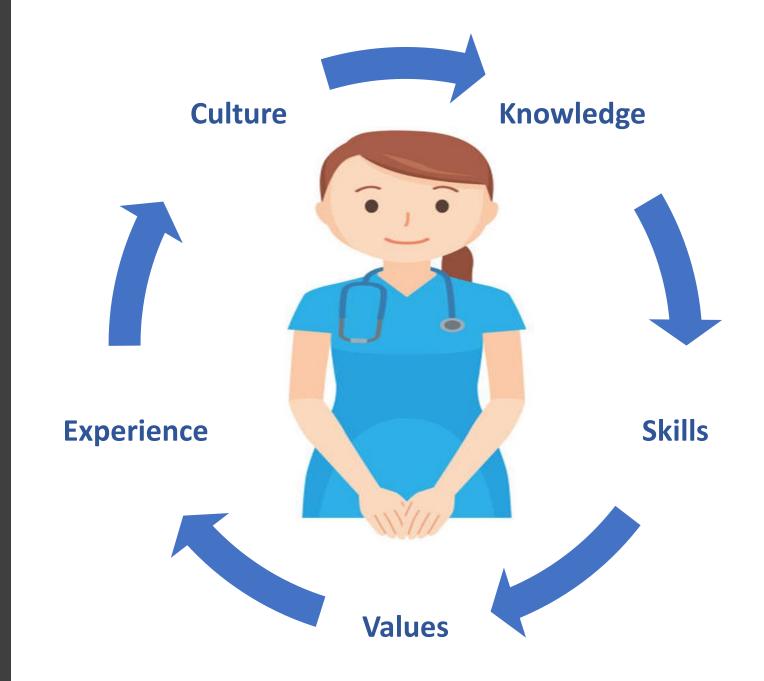


Internationally Qualified Nurses' Challenges

Internationally qualified nurses bring a variety of knowledge, skills, values and experience to their new practice areas apart from bringing with them culture that match the cultural diversity of patients.



Why do nurses migrate?

- social, cultural (Alonso-Garbayo & Maben, 2009; Kingma, 2008)
- historical, educational (Choy, 2003)
- political, economic, lifestyle (Benson & O'Reilly, 2016)
- legal influences (Freeman, Baumann, Blythe, Fisher, & Akhtar-Danesh, 2012; Massey et al., 1993).



- Other European 33%,
- Filipinos 28%
- Indians 20%

Approximately
3 out of 10 (27% of 52,711) of
New Zealand's overall practising nurses are IQNs.

- younger than most nurses;
 45% of IQNs under 40 years of age
- 32% of IQNs aged 50 or older
- more males among IQNs -52% of all practising male nurses in NZ are IQNs



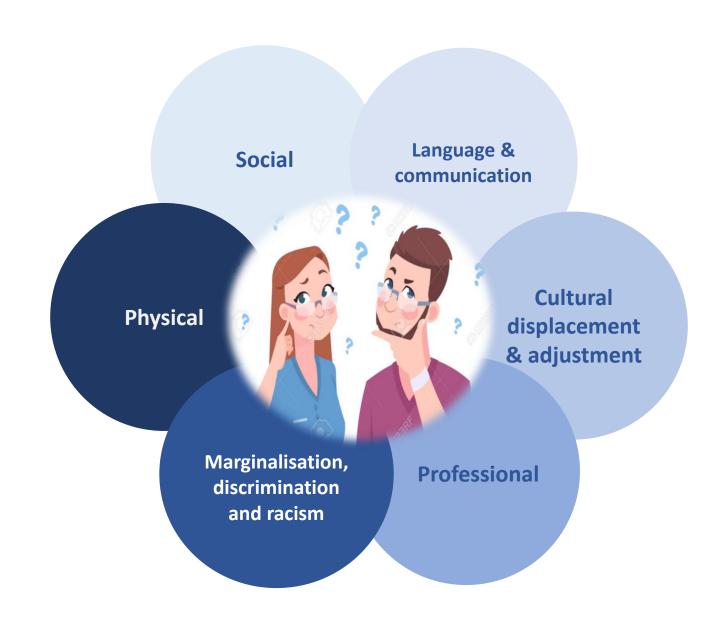


- IQNs are represented in all healthcare areas
- Most could be found in Continuing Care - 47%, Obstetrics/Maternity -40% and nursing for people with intellectual disabilities - 37%
- Predicted to make up 50% of RNs in continuing care by 2025

What do you think are the challenges that IQNs in **New Zealand** face?



IQN transitioning challenges - What research says



Language and its subtleties idioms, acronyms & abbreviations
aggravated by unfamiliarity with
the accent, language nuances and
socio-cultural context

Socio-cultural differences and social relations, social networks & coping

Social

Language & communication

Separation from family & culture, and adaptation to new physical environment & cooler climate of New Zealand

Physical

Marginalisation, discrimination and racism

Professional

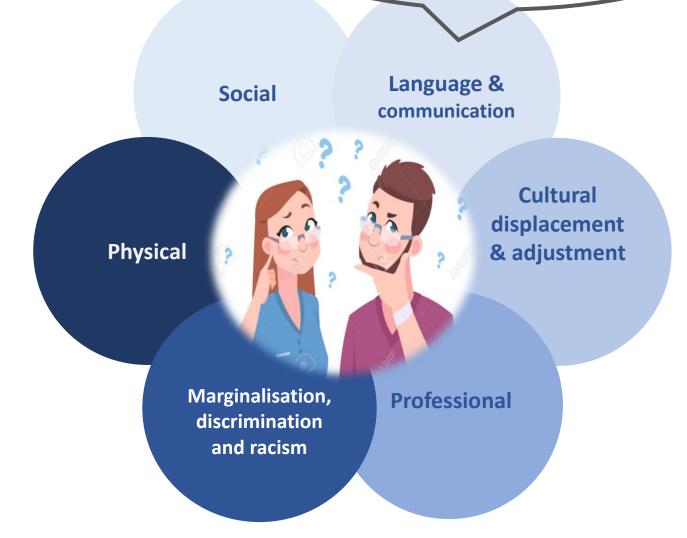
Cultural uprooting & perception of "not belonging" and interpersonal conflicts due to differences in culture-based values, norms & expectations

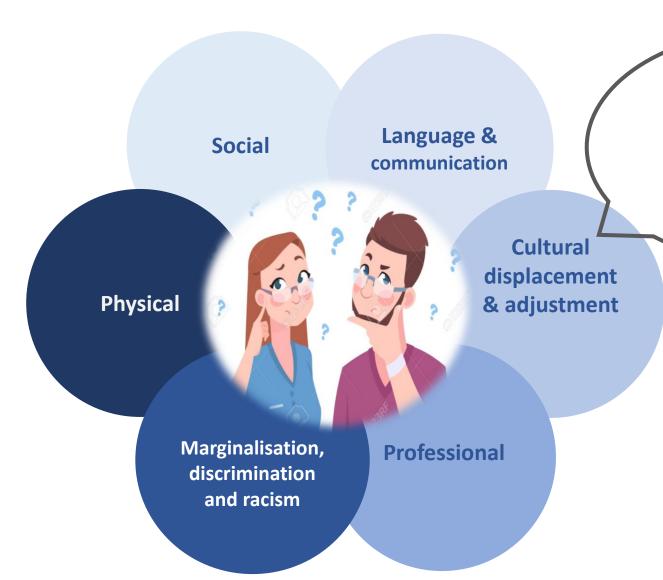
registration issues, sociocultural differences in healthcare environment, role & expectations, scope of practice, legal environment, deskilling, accountability, professional autonomy, health care technology & organizational structure

Race, gender, and culture bias, including stereotyping and outright injustice such as bullying

Cultural displacement & adjustment

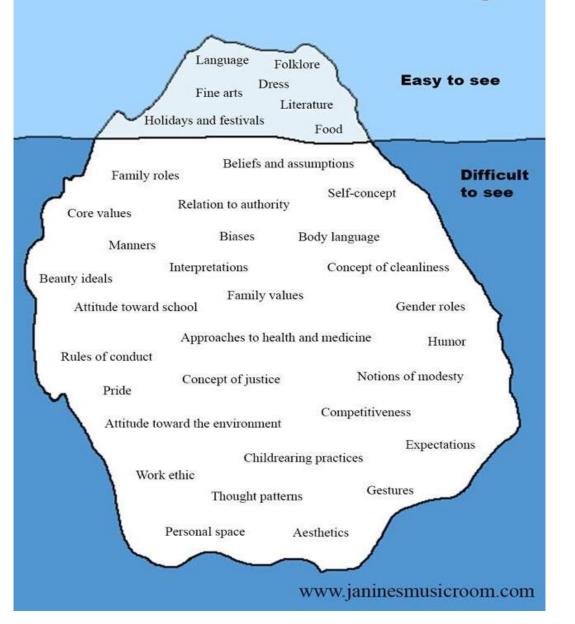
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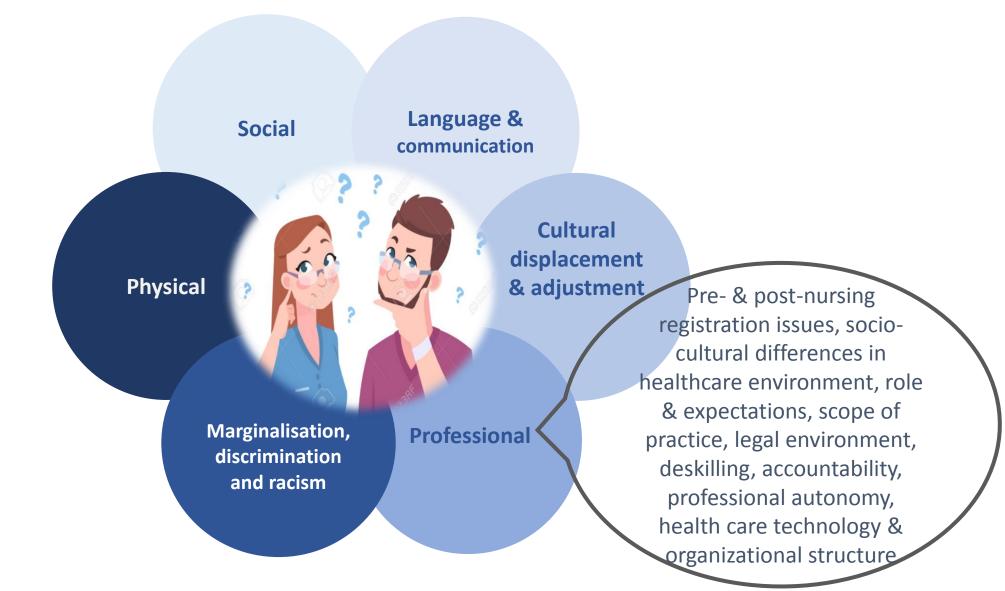


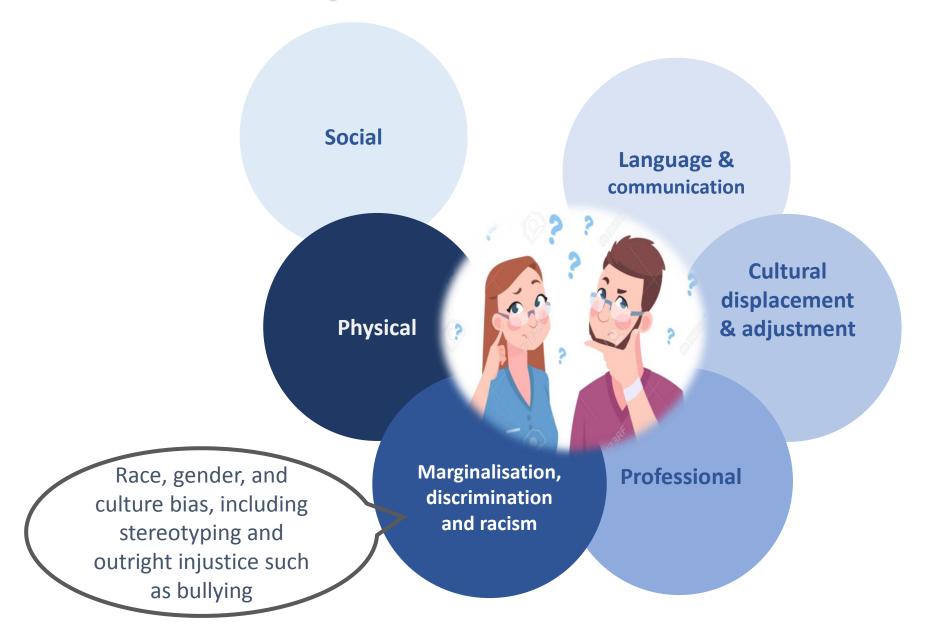


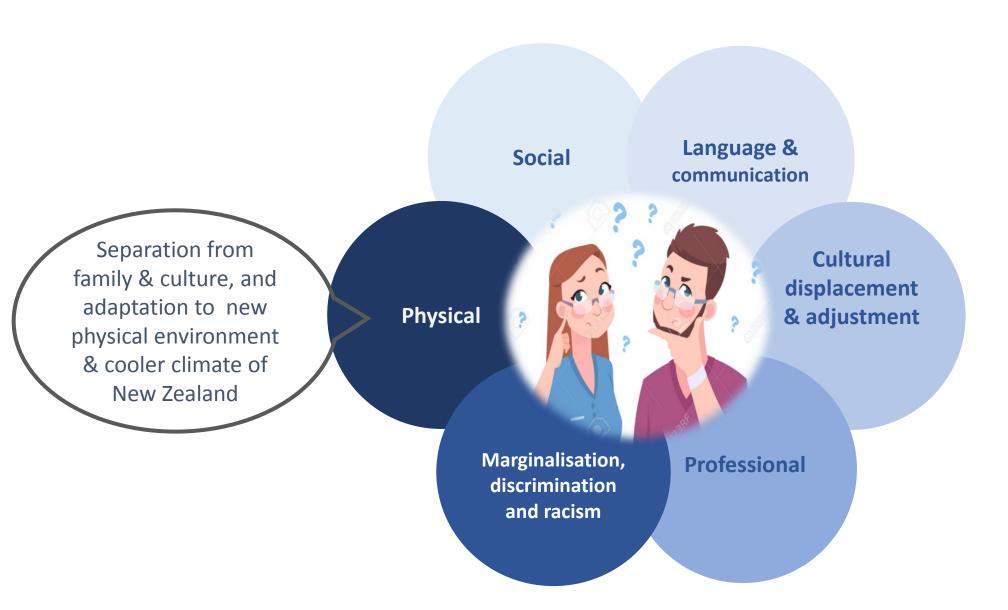
Cultural uprooting & perception of "not belonging" and interpersonal conflicts due to differences in culture-based values, norms & expectations

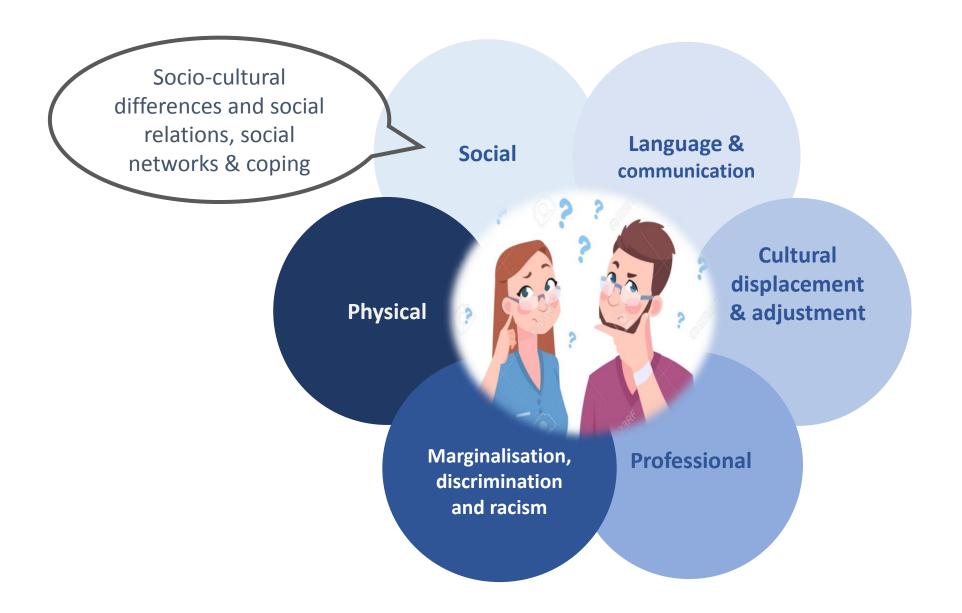
The Cultural Iceberg











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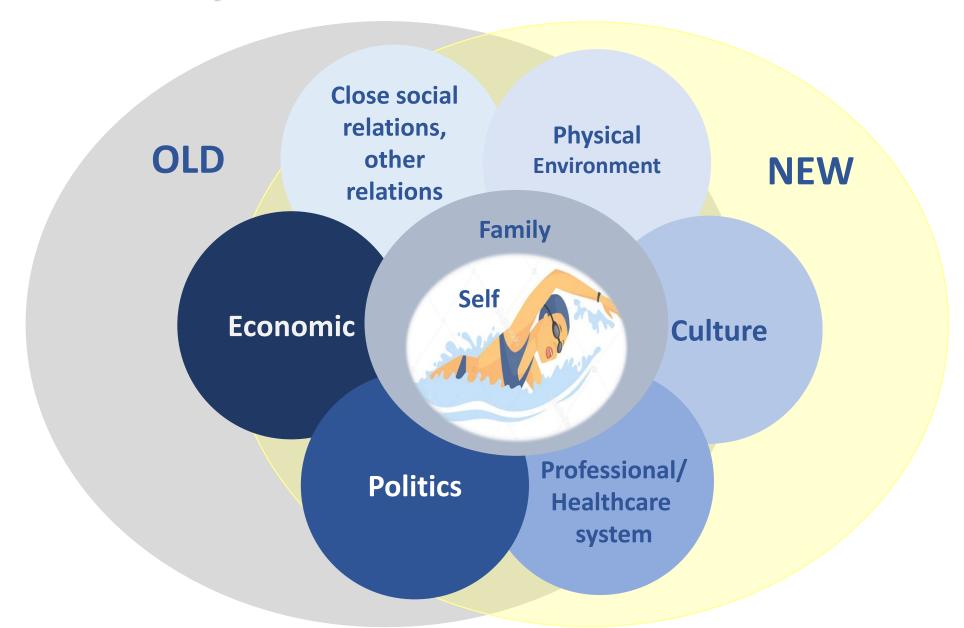
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displacement & adjustment

Cultural

What IQNs really mean

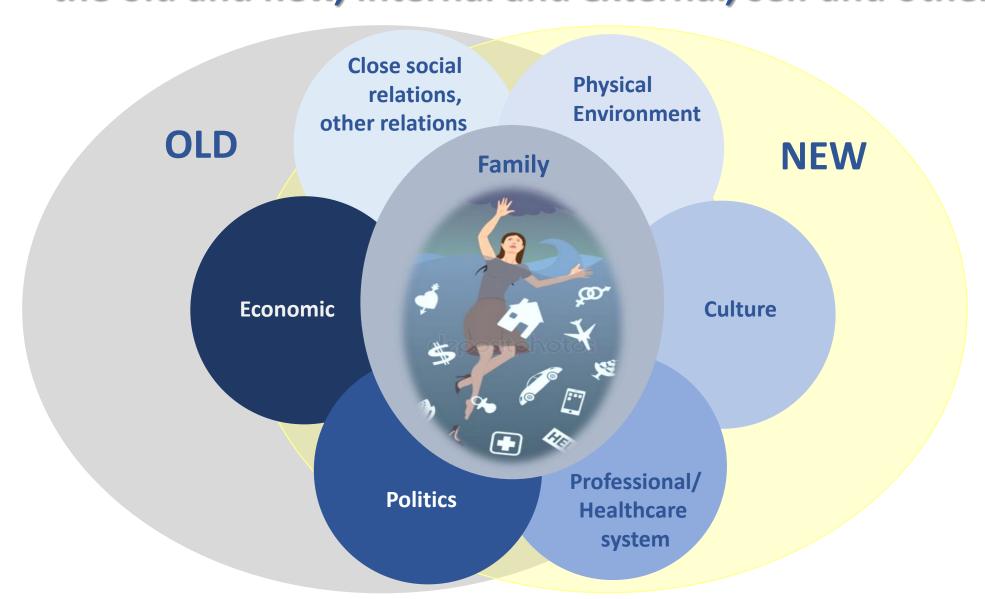




"In the society where the migrant works, his/her past is fundamentally irrelevant as the society presumes a stereotypical past for all workers in a given occupational category ... without a relevant past, the labour migrant also has no status apart from that dictated by the labour process and the occupational category as perceived by the locals. ... His/her sense of place has no fixity and the worker joins other labour migrants ...who are collectively marginalized into social invisibility."

- Migration scholar F. V. Aguilar

IQNs navigate multiple worlds - the old and new, internal and external, self and others



Recruitment and retention of IQNs

Acquaintance

Indignation

Conflict Resolution

Integration

0-3 rd month	3 rd -6 th month	6 th – 9 th month	9 th – 12 th month
 Screening and interview process – should have clear understanding of new country, role, system for psychological preparation Post-orientation – arrival and orientation to country or workplace, community, system and processes; characterised by high activity, euphoria, fascination; regression to 'novice' 	 Cultural, professional, psychological dissonance Culture shock, psychological discomfort focussed on separation, isolation and what they left back home which manifest physically and psychologically Unfulfilled hopes may lead to frustration, apathy or protective isolation Support group and counselling 	 Focused emotion and futuristic decision-making Most decisive in retention outcome Support group and counselling 	 Lessened tension, renewed enthusiasm, emerging concern for co- workers New sense of community life for those who stayed Those who view the situation as temporary have less organisational involvement Pilette, 1989

To understand IQNs

The first thing you do is to forget that we are IQNs

Second, you must never forget that we are IQNs



Pat Parker (1944-1989) black poet, feminist & activist

(adapted/borrowed from the poem - For the white person who wants to know how to be my friend - by Pat Parker, 1979)

Be KIND to IQNs.

This is "I Viaggiatori" a sculpture by the artist Bruno Catalano, symbolizing the void created by leaving one's country, one's family, one's people for another life.



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