

**NZNO NURSING LEADERSHIP SECTION, NZNO TAPUHI MANA WHAKATIPU**

**GRANT APPLICATION FORM**

**Name: ………………………………………………………………………………………**

**NZNO Membership Number: …………………………………………………………..**

**Address: …………………………………………………………………………………..**

**………………………………………………………………………………………………**

**Telephone Number: …………………………………………………………………....**

**Email: ………………………………………………………………………………………**

**Workplace: ……………………………………………………………………………….**

**Job Title: ………………………………………………………………………………….**

**Name of Course/Seminar: …………………………………………………………….**

**Date of Course: ………………………………………………………………………….**

**Intended Use of Grant (course/seminar fees, travel expenses): ……………………………………………………………………………………………...**

**Estimated costs: Total cost applied for:**

**Fees: ………………………………… ………….………………………….**

**Travel: ……………………………….. ……………………………………..**

**Other: ………………………………... ……………………………………..**

**TOTAL: $**

***Funding is not available for meals, equipment, income, phone calls or leisure activities.***

**Please supply evidence to support your application e.g. course flyer, travel quote, invoice/s, receipts etc.**

**Forward to: Secretary:** [**dcnmsection@gmail.com**](mailto:dcnmsection@gmail.com)



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**GRANT APPLICATION FORM**

**The NZNO NURSING LEADERSHIP SECTION, NZNO TAPUHI MANA WHAKATIPU**

**are pleased to invite applications for financial assistance for**

**NZNO Nursing Leadership Section Members**

**The National Committee would like to offer grants of up to $750 per application toward educational needs.**

**Applicants are expected to:**

**1. Be a current member of the NZNO Nursing Leadership Section**

**2. Be undertaking study relevant to their health care setting**

**3. Provide a letter and supporting evidence with the application**

**4. Provide a brief written report on completion of study to detail how their practice has been enhanced; this will be published in the Section newsletter Te Wheke.**

**Please forward application to:**

**Secretary**

[**dcnmsection@gmail.com**](mailto:dcnmsection@gmail.com)

**The grant application decision will be made by the Committee three monthly.**

NB. The decision of the committee is final and no discussion will be entered into.

